

## 12<sup>th</sup> Native Prairie Restoration/Reclamation Workshop

\*draft program is subject to change

February 10, 2027

|                       |                                                                                  |                   |                   |
|-----------------------|----------------------------------------------------------------------------------|-------------------|-------------------|
| <b>9:00-10:15</b>     | <b>Registration</b>                                                              |                   |                   |
| <b>Rooms &gt;&gt;</b> | <b>Ballroom</b>                                                                  |                   |                   |
| <b>10:15 -10:45</b>   | <b>Welcome – Greetings from Sponsors</b>                                         |                   |                   |
| <b>10:45-11:15</b>    | <b>Plenary #1</b>                                                                |                   |                   |
| <b>11:20-12:00</b>    | <b>Plenary #2</b>                                                                |                   |                   |
| <b>12:00-1:00</b>     | <b>Lunch -<br/>Coffee / Poster Session / Trade Show</b>                          |                   |                   |
| <b>Rooms &gt;&gt;</b> | <b>Breakout 1</b>                                                                | <b>Breakout 2</b> | <b>Breakout 3</b> |
| <b>1:00-3:30</b>      |                                                                                  |                   |                   |
| <b>1:30-2:00</b>      |                                                                                  |                   |                   |
| <b>2:00-2:30</b>      |                                                                                  |                   |                   |
| <b>2:30-3:00</b>      |                                                                                  |                   |                   |
| <b>3:00-3:30</b>      | <b>Coffee / Poster Session / Trade Show</b>                                      |                   |                   |
| <b>Rooms &gt;&gt;</b> | <b>Breakout 1</b>                                                                | <b>Breakout 2</b> | <b>Breakout 3</b> |
| <b>3:30-4:00</b>      |                                                                                  |                   |                   |
| <b>4:00-4:30</b>      |                                                                                  |                   |                   |
| <b>4:30-5:00</b>      |                                                                                  |                   |                   |
| <b>5:00-6:00</b>      | <b>Designated Poster Session / Trade Show</b>                                    |                   |                   |
| <b>6:00-8:00</b>      | <b>Banquet &amp; Silent Auction</b>                                              |                   |                   |
| <b>7:00-8:00</b>      | <b>Keynote Speaker and Award Ceremony (NPRR Grant and Poster Session Winner)</b> |                   |                   |

February 11, 2027

|               |                                                                    |            |                        |
|---------------|--------------------------------------------------------------------|------------|------------------------|
| Rooms>>       | Ballroom                                                           |            |                        |
| 7:30-8:30     | Breakfast                                                          |            |                        |
| 8:30-8:45     | Greetings                                                          |            |                        |
| 8:45-10:00    | Panel Discussion or 2 plenary presentations                        |            |                        |
| 10:00 – 10:30 | Coffee / Poster Session / Trade Show                               |            |                        |
| Rooms >>      | Breakout 1                                                         | Breakout 2 | Breakout 3             |
|               |                                                                    |            |                        |
| 10:30-11:00   |                                                                    |            | Traditional Case Study |
| 11:00-11:30   |                                                                    |            |                        |
| 11:30-12:00   |                                                                    |            |                        |
| 12:00-1:00    | Lunch<br>Coffee / Poster Session / Trade Show                      |            |                        |
| Rooms >>      | Breakout 1                                                         | Breakout 2 | Breakout 3             |
| 1:00-1:30     |                                                                    |            |                        |
| 1:30 –2:00    |                                                                    |            |                        |
| 2:30 - 3:00   |                                                                    |            |                        |
| Rooms >>      | Ballroom                                                           |            |                        |
| 3:00-3:15     | Closing Remarks<br>Hand in Evaluations & Head Home - Safe Travels! |            |                        |